

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	21109 So. New Hampshire Ave.		
LOT NO.	29	BLOCK	
TRACT	25150		
SIZE OF LOT	50 X 103	NO. OF BLDGS. NOW ON LOT	
USE OF EXISTING BLDG.			
OWNER	Gragmont Land Co.		
MAIL ADDRESS	343 Hawthorne Way		
CITY	Hawthorne	TEL. NO.	OR 85146
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR	Aldgate Land Co.	TEL. NO.	OR 85146
ADDRESS	Same		
DESCRIPTION OF WORK			
NEW	ADD	ALTER	REPAIR
SQ. FT. SIZE	1130	NO. OF STORIES	1
USE OF STRUCTURE	Dwelling & Attached Gar.		
Plan 2-BR <i>17255</i>			
SIGNATURE OF APPLICANT	<i>Harold Wright</i>		
ADDRESS	4115 W. 111 + 50		
VALUATION \$	19,500		

P.C. FEE	\$ 9 ⁰⁰	PMT. FEE	\$ 36 ⁰⁰
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.			
SIGNATURE OF PERMITTEE	<i>Harold Wright</i>		
ADDRESS	4115 W. 111 + 50		

BUILDING ADDRESS	21109 S. NEW HAMPSHIRE		
LOCALITY	CARSON		
NEAREST CROSS ST.			
DISTRICT NO.	GROUP	TYPE	PROCESSED BY
7.1	I	CONST. II	<i>AMB</i>
STATISTICAL CLASSIFICATION		SEWER MAP	
CLASS. NO. 0 DWELL. UNITS 1		BK PG	
MAP NUMBER	4209	STATE HWY.	YES (NO)
USE ZONE	SPECIAL CONDITIONS		
A-1			
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.	20'		
SIDE P. L.			EXIST. WIDTH

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	1/4/60	<i>Wright</i>
FRAME: FIRE STOPS, BRACING, BOLTS	3-9-60	<i>Wright</i>
FURNACE: LOCATION, GAS VENT, DUCTS	3-9-60	<i>Wright</i>
LATH, INT.	3-16-60	<i>Wright</i>
LATH, EXT.	3-14-60	<i>Wright</i>
HOUSE NUMBER CORRECT AND POSTED	6-28-60	<i>Wright</i>
FINAL	6-28-60	<i>Wright</i>

PLAN CHECK VALIDATION ☒ CK. M.O. CASH

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION ☒ CK. M.O. CASH

LAC 51618 DEC 29 23 A 9.00 LAC 51628 DEC 29 1 A 36.00

Impressum

Lot 29.
TR 25150

76A663-CE806 12-58

APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS LIGHTS <i>13</i> RECEPT. <i>21</i> SW. <i>13</i>	<i>47</i>	<i>\$.10</i>	<i>\$ 4.70</i>
LIGHTING FIXTURES	<i>13</i>	<i>.10</i>	<i>1.30</i>
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		<i>.50</i>	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.- WASHERS STA. COOKING UNITS	<i>1</i>	<i>.25</i>	<i>.25</i>
MOTORS: OVER INC. H.P.			
0 — 1/2	<i>2</i>	<i>.25</i>	<i>.50</i>
1/2 — 2		<i>.50</i>	
2 — 5		<i>1.00</i>	
5 — 15		<i>1.50</i>	
15 — 50		<i>2.50</i>	
50 — 200		<i>5.00</i>	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		<i>1.00</i>	<i>1.00</i>
SERVICE OVER 600V		<i>5.00</i>	
MISC.			
WIRING PERMIT		<i>1.00</i>	<i>1.00</i>
FIXTURE PERMIT		<i>1.00</i>	<i>1.00</i>
SUPPLEMENTARY PERMIT		<i>.50</i>	
TOTAL FEE			<i>\$ 9.75</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

Arthur C. Veit

VALIDATION
CK MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

BUILDING ADDRESS	<i>211095 New Hampshire</i>		
LOCALITY			
NEAREST CROSS ST.			
OWNER	<i>Aldgate Land Co</i>		
MAIL ADDRESS			
CITY	TEL. NO.		
ELECTRICIAN	<i>McCarte Elect</i>		
ADDRESS	<i>1135 Inglewood Ave</i>		
CITY	TEL. NO.	<i>OR 85955</i>	
STATE LICENSE NO.	<i>109418-CO</i>		
DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>7.1</i>	<i>I</i>	<i>A-1</i>	<i>7uc</i>

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	<i>3-9-60</i>	<i>Sal</i>
FIXTURES	<i>6-28-60</i>	<i>Sal</i>
POWER		
UTILITY CO. NOTIFIED	<i>6-28-60</i>	<i>Sal</i>
FINAL	<i>6-28-60</i>	<i>Sal</i>

LAC 83928 FEB 26 2 A 9.75

7 Clements

APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	29
BLOCK	TRACT	25150
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	Residence	
CONTRACTOR	Bryant & Chudy	
ADDRESS	8134 Orange St.	
CITY	Downey	TEL. NO. 26407
REGISTRATION NO.	152154	<input checked="" type="checkbox"/> STATE <input type="checkbox"/> COUNTY
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

BUILDING ADDRESS	21109 S. New Hampshire
LOCALITY	Torrance
NEAREST CROSS ST.	
OWNER	Allegatis Land Co.
MAIL ADDRESS	
CITY	Hawthorne

DISTRICT NO.	GROUP	MAP	PG	PROCESSED BY
7.1	1	2-110		Dealy

CONNECTION DATA	
STATION	14+69
DEPTH	
MANHOLE REFERENCE	
UPPER	
LOWER	
TYPE OF CONNECTION	P.L.
LENGTH FROM M.L. TO P.L.	
CO. IMP. NO.	P.C. NO. 5324
TRUNK PERMIT NO.	ROAD PERMIT NO.
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	

OWNER'S AUTHORIZATION	PERMIT	\$ 2 00
	TOTAL FEE	\$ 25 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____ New

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Chas W. Chudy

CHARGES	
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	
APPROVALS	DATE
NEW HOUSE SEWER	3-15
CONNECT ADDITIONAL BUILDING OR WORK	
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD	
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>	
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM	
DISCONNECT PLUG AND ABANDON HOUSE SEWER	
BACKFILL SEPTIC TANKS <input type="checkbox"/>	
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>	
INSPECTOR'S SIGNATURE	

VALIDATION
M. O. CASH
ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

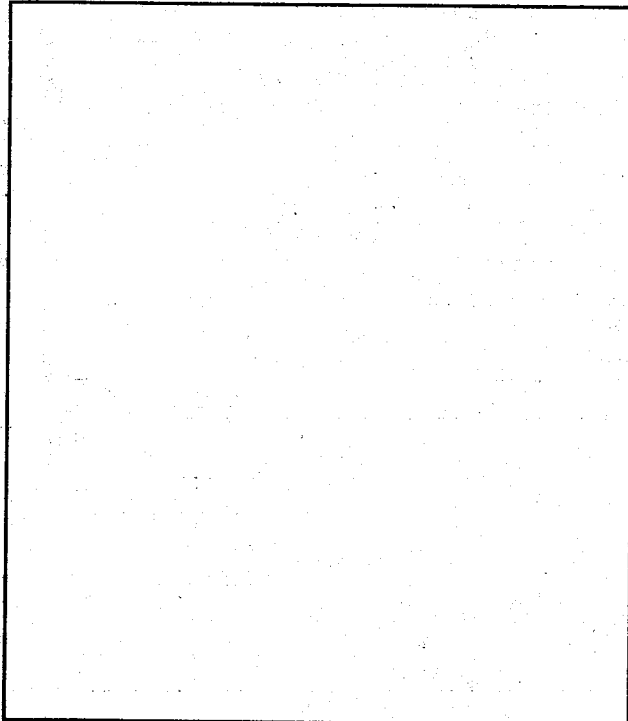
LAC 03408 MAR 24 10 A 5.00

Elements

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES